## LOBBYIST MONTHLY REPORT FORM



Rev. 06/2006

State of Idaho

Ben Ysursa Secretary of State

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To	Be Filed	Ву:	 		

LOBBYISTS (Sec. 67-6619)

Page	01		_Pa	ge(s)
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	it's name and p	ermanent busine	ess address		Date p	prepared		Period	I covered		
LIA	IRK H	ESTE	355						month e	nding	
80	oz BA	MNOCL	35S 2, STE 309		AP	21L9,	2007	- (Me	o.) (Day)	(Yr.)	
Bo	ISE,	IDAH	0, 837	<del>1</del> 62	İ			04	1 30	07	
Item	Totals	of all reportal	ole expenditures made o	r incurred by Lo	bbyist or by	y Lobbyist's	Employer on	behalf of Lob	byist's Emplo	yer,	
Category of Expenditure			*Total Amount for	Proportionate an Item 3, at botto		unts contributed by each employer (Identify employers, under					
Expens		obbying Activity	All Employers	Employer No		Employer No. 2		Employer No. 3		Employer No. 4	
	inment nd Refreshme	ent	S	s	s		s		s		
Living.	Accommodat	ions								THE RESERVE OF THE PERSON OF T	
Advert	ising										
Travel											
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Other I	Expenses or S	ervices									
		Total	s <u>Q</u>	s	s	*	s		s		
			-		l		ł				
			u are reporting for requir		<del></del>					on Page 1.	
Item 2	Date	reach expendi	ture of more than fifty de Place		Amount			blic and Execut		in Group	
: :						-					
	Continued on	attached page(s	)			,					
		INST	RUCTIONS		Item 3		Employer(s)	) Name(s) and .	Address(es)		
<u> </u>					_	0 0					
	i <b>o should file</b> 6617 Idaho C		ny lobbyist registered u	nder Section	No. 1	CoC	0 (	omm	UNICA	TIOUS	
		: Monthly re	ports due within ten (	10) days of the	No. 2						
TO	BE FILED V	VITH:							The state of the s	NAME OF THE OWNER, WAS ASSESSED.	
"	DE LICED V	8	en Ysursa		No. 3						
			etary of State Box 83720								
Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4							

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·	Onal property to any Legis			or for or on behalf of any Legisla legislator, Public or Executive Off		
Subje	cet matter of proposed legislate	ion, the number of the Senate		LEGISLATIVE SUE		
the L bject Code om table)	obbyist was supporting or op Bill, Resolution or Other Legislative Ident, Number	posing. Appropriation Bill Number and Section Number	01	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Runking Chapter and the college	17	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education
			03 04 05 06 07 08 09 10 11 12 13 14 15 16	Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	19 20 21 22 23 24 25 26 27 28 29 30	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
bid or	y any rule, ratemaking decibid process, financial service ting or opposing.	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certification in accordance we marked the statement of the secondance with the secondance we have a secondance with the se	•	